

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

OCT 28 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **DEC 16 1988**

Corrected application filed.....

Map filed.....

The applicant..... **ASARCO, INCORPORATED**

510 East Plumb Lane....., of **Reno**.....
Street and No. or P.O. Box No. City or Town

Nevada 89502....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **A New Jersey corporation qualified to do business in the State of Nevada on May 5, 1943.**

1. The source of the proposed appropriation is **underground**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is **2.0 cfs**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for **mining, milling and domestic**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point **within the NE¼ NE¼ Section 33,**
Describe as being within a 40-acre subdivision of public
Township 6 North, Range 34 East.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use **within Section 33, Township 6 North, Range 34 East.**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about **January 1**.....and end about **December 31**....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled and cased well, submersible pump,**
State manner in which water is to be diverted, i.e. diversion structure, ditches and
electric motor and distribution system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works **\$40,000**

10. Estimated time required to construct works..... Two years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant has not yet designed its mining and milling operations. The annual
consumption cannot be ascertained at this time.

/s/ Ross E. de Lipkau
 By Ross E. de Lipkau
P.O. Box 2790
Reno, Nevada 89505

Compared kh/se

Protested.....

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have herunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No..... Issued..... A.D. 19.....

 State Engineer

DEC 30 1988

[Signature] *[Signature]* *[Signature]*